



California Grand Jurors' Association 36<sup>th</sup> Annual Conference  
And Membership Meeting  
"CGJA-Increasing our value to members, chapters, and grand juries across  
California"

**October 29 – 30, 2017**

**CONFERENCE REGISTRATION FORM**

Embassy Suites by Hilton Monterey Bay - Seaside  
1441 Canyon Del Rey Boulevard, Seaside, California 93955  
For Hotel reservation information, please see page two of this form

Name: \_\_\_\_\_ Guest(s): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ ZIP: \_\_\_\_\_

County: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

<b>REGISTRATION:</b>	<b>Conference Attendance</b>	\$144.00	
	*Dinner on October 29, 2017, is included in your conference registration)		
	Total per person	\$144.00 x _____ =	\$ _____
	Guest (Dinner Only)	\$55.00 x _____ =	\$ _____
*Dinner consists of Embassy tossed greens salad, sliced grilled tri-tip with peppercorn brandy demi glaze, or pan seared Pacific salmon with truffle demi glaze; both entrees served with garlic mashed potatoes & fresh seasonal vegetables. A vegetarian option is available (Embassy vegetable tower). Chef's choice of dessert, coffee, decaffeinated coffee, and hot or iced tea			
<b>Dinner Selection:</b> Tri-tip _____, Salmon _____, or Vegetarian _____.			
<b>YES, I want to make an additional tax-deductible donation to help underwrite conference costs**</b>			\$ _____
**will be listed in conference program if received by September 8, 2017			
<b>TOTAL PAYMENT</b> (excluding hotel room, which attendees book directly with hotel)			= \$ _____
<b>Deadline to Register for Conference: October 25, 2017</b>			

\_\_\_\_ Check enclosed payable to CGJA

\_\_\_\_ Credit Card amount \$ \_\_\_\_\_     MC     Visa     AMEX

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date \_\_\_\_\_ - \_\_\_\_\_  
3 digit code on back of card

Billing name (if different from above) \_\_\_\_\_

Billing address (if different from above) \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

- After you have completed this form, either:
- 1.) Save the form and email as an attachment to: Medsie Bolin, Conference Registrar [medsie.bolin@gmail.com](mailto:medsie.bolin@gmail.com) OR
  - 2.) Print and mail to: California Grand Jurors' Association, 1017 L Street #320, Sacramento, CA 95814-3805 94583, Attn: Treasurer

**Information:** Lloyd Bell, Conference Chair, [lloyd.bell@comcast.net](mailto:lloyd.bell@comcast.net)

California Grand Jurors' Association 36<sup>th</sup> Annual Statewide Conference  
October 29 – 30, 2017

**HOTEL RESERVATIONS:** The Embassy Suites by Hilton Monterey Bay Seaside is now accepting reservations for your attendance at the CGJA Annual Conference. Their street address is 1441 Canyon Del Rey Boulevard, Seaside, California 93955. You may make your hotel reservation in either of two ways:

- **Call the hotel directly at (831) 241-9116 and identify yourself as being with the California Grand Jurors' Association using group code GGJ, or**
- **Make your reservation on-line at: <http://www.hilton.com/en/es/groups/personalized/M/MRYESES-GGJ-20171025/index.jhtml> listing the arrival date, departure date, and group code GGJ.**
- **You will need to provide credit card information to reserve your room.**

The CGJA daily room rate is \$140.00 for either a king or a two double bed room. The Embassy Suites is a smoke-free facility.

- **Reservations must be made by September 28, 2017.** Reservations made after that date will be subject to the prevailing hotel rates and are subject to availability at the time of booking.